

**THE
"GOOD NEWS"
AND
"SEVEN ONES"**

BODY, SPIRIT, HOPE
LORD, FAITH
BAPTISM, GOD

I CORINTHIANS 15:1-4 EPHESIANS 4:4-6

[Correspondence Course - Teacher](#)

[Lessons 7,8 & 9](#)

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KJV Version

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The Seven Ones

Eph 4:4 *There is one body*, and one Spirit, even as ye are called in *one hope* of your calling;

Eph 4:5 *One Lord, one faith, one baptism*,

Eph 4:6 *One God and Father of all*, who *is* above all, and through all, and in you all.

Lesson 7

The ONE FAITH'S Teaching about Church Leaders

Does gender matter when choosing worship leaders?

1. _____

1Co 14:23 If therefore 2. the whole church be come together into one place, and all *speak* with tongues, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are mad?

1Co 14:33 For God is not *the author* of confusion, but of peace, as in all churches of the saints.

1Co 14:34 Let your 3. women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law.

1Co 14:35 And if they will learn any thing, let them ask their husbands at home: for it is a 4. shame for women to speak in the church.

1Ti 2:12 But I suffer 5. not a woman to teach, nor to 6. usurp authority over the man, but to 7. be in silence.

1Ti 2:13 For 8. Adam was first formed, then Eve.

1Ti 2:14 And Adam was not deceived, but 9. the woman being deceived was in the transgression.

During assembled worship,
the women are not to speak.

The women are not to teach or usurp
authority over the man.

This teaching is from epistles and letters
of the apostle Paul, written according to
the wisdom given unto him from God.

His epistles are called scripture by Peter
in (II Peter 3:15-16).

2Pe 3:15 And account *that* the
longsuffering of our Lord *is* salvation;
even as our beloved brother Paul also
according to the wisdom given unto him
hath written unto you;

2Pe 3:16 As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

This means that they are God breathed
and a part of the ONE FAITH.

Does gender matter when choosing elders
and deacons?

10. _____

1Ti 3:1 This *is* a true saying, If a 11. **man** desire the 12. office of a bishop, he desireth a good work.

1Ti 3:2 A bishop then must be blameless, the 13. **husband of one wife**, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

1Ti 3:8 Likewise *must* the 14. deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

1Ti 3:9 Holding the mystery of the faith in a pure conscience.

1Ti 3:10 And let these also first be proved; then let them use the office of a deacon, being *found* blameless.

1Ti 3:11 Even so *must* 15. **their wives** be grave, not slanderers, sober, faithful in all things.

1Ti 3:12 Let the 16. deacons be the husbands of one wife, ruling their children and their own houses well.

Tit 1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and 17. ordain elders in every city, as I had appointed thee:

Tit 1:6 If any be blameless, the 18. husband of one wife, having faithful children not accused of riot or unruly.

Tit 1:7 For a 19. bishop must be blameless, as the 20. steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre;

Tit 1:8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

Tit 1:9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Elders,

(also called pastors, bishops, or shepherds)

as well as deacons,

are to be men,

the husband of one wife.

The Seven Ones

Eph 4:4 *There is one body*, and one Spirit, even as ye are called in *one hope* of your calling;

Eph 4:5 *One Lord, one faith, one baptism*,

Eph 4:6 *One God and Father of all*, who *is* above all, and through all, and in you all.

Lesson 8

The One Faith's Teaching about The Song Service

Does it matter how we worship God in song?

1. _____

During the song service, who are the three entities who are to benefit from this part of worship?

2. _____

What are some examples of worshipping God in song in the New Testament?

3. _____

Eph 5:17 Wherefore be ye not unwise, but understanding what the will of the Lord *is*.

Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Eph 5:19 4. Speaking to yourselves in psalms and hymns and spiritual songs, 5. singing and making melody in 6. your heart to 7. the Lord;

Eph 5:20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Eph 5:21 Submitting yourselves one to another in the fear of God.

Col 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Col 3:16 Let the word of Christ dwell in you richly in all wisdom; 8. teaching and admonishing 9. one another in psalms and hymns and spiritual songs, 10. singing with grace 11. in your hearts to the Lord.

Col 3:17 And whatsoever ye do in word or deed, *do* all 12. in the name of the Lord Jesus, giving thanks to God and the Father by him.

1Co 14:12 Even so ye, forasmuch as ye are zealous of spiritual *gifts*, seek that ye may excel to the 13. edifying of the church.

1Co 14:13 Wherefore let him that 14. speaketh in an *unknown* tongue pray that he may interpret.

1Co 14:14 For if I pray in an *unknown* tongue, my spirit 15. prayeth, but my understanding is unfruitful.

1Co 14:15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will 16. sing with the spirit, and I will sing 17. with the understanding also.

1Co 14:16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

1Co 14:17 For thou verily givest thanks well, but the other is not edified.

Mat 26:26 And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body.

Mat 26:27 And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it;

Mat 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

Mat 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that

day when I drink it new with you in my Father's kingdom.

Mat 26:30 And when 18. they had sung an hymn, they went out into the mount of Olives.

Act 16:22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat *them*.

Act 16:23 And when they had laid many stripes upon them, they cast *them into prison*, charging the jailor to keep them safely:

Act 16:24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

Act 16:25 And at midnight Paul and Silas prayed, and 19. sang praises unto God: and the prisoners heard them.

Heb 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Heb 13:13 Let us go forth therefore unto him without the camp, bearing his reproach.

Heb 13:14 For here have we no continuing city, but we seek one to come.

Heb 13:15 By him therefore let us offer the sacrifice of praise to God continually, that

is, the 21. fruit of our lips giving thanks to his name.

Heb 13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

Jas 5:13 Is any among you afflicted? let him pray. Is any 22. merry? let him 23. sing psalms.

The song service is worship to God in the form of fruit of our lips.

The entities who are to benefit are our own person as we make melody in our hearts, the Lord who is the recipient of the praise, and the others who have assembled who will benefit from the message and encouragement found in the words of the songs sung.

The words should be sung in a language and method so that those in the room who hear can be edified.

Those who do not know God can then begin to worship God and report that God is in you of a truth.

The words to the songs we sing must be words that do not add to or take away from the doctrine of Christ (THE FAITH).

We must not teach false doctrine through preaching, teaching, prayer or song.

There is no command for, nor no need of, instruments of music to fulfill the command to worship God in song.

We should not add to or take away from the ONE FAITH (Revelation 22:18-19).

Rev 22:18 For I testify unto every man that heareth the words of the prophecy of this book, **If any man shall** 24. **add unto these things, God shall add unto him the** 25. **plagues that are written in this book:**

Rev 22:19 **And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.**

We are certain that singing is of the ONE FAITH, therefore, let us offer unto God the fruit of our lips.

The Seven Ones

Eph 4:4 *There is one body*, and one Spirit,
even as ye are called in *one hope* of your
calling;

Eph 4:5 *One Lord, one faith, one baptism*,

Eph 4:6 *One God and Father of all*, who *is*
above all, and through all, and in you all.

Lesson 9

The One Faith's Teaching about Giving

Does God demand that we give
10% of our income now?

1. _____

Is there an appointed time to give?

2. _____

What type of giver
is God pleased with?

3. _____

Are there blessings that are
promised to the giver who
pleases God?

4. _____

1Co 16:1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

1Co 16:2 Upon the 5. first day of the week let every one of you 6. lay by him in store, as God hath 7. prospered him, that there be no gatherings when I come.

Lev 27:30 And 8. all the tithe of the land, *whether* of the seed of the land, *or* of the fruit of the tree, *is the LORD'S*: 9. it is holy unto the LORD.

Lev 27:31 And if a man will at all redeem *ought* of his tithes, he shall add thereto the fifth *part* thereof.

Lev 27:32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

Lev 27:33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

Lev 27:34 These *are* the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

Num 18:21 And, behold, I have given the 10. children of Levi all the tenth in Israel for an inheritance, for their service which they serve, *even* the service of the tabernacle of the congregation.

Num 18:22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

Num 18:23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: *it shall be* a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Num 18:24 But the tithes of the children of Israel, which they offer *as* an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

Num 18:25 And the LORD spake unto Moses, saying,

Num 18:26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then 11. ye shall offer up an heave offering of it for the LORD, 12. even a tenth part of the tithe.

1Co 9:11 If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

1Co 9:12 If others be partakers of *this* power over you, *are* not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

1Co 9:13 Do ye not know that *they which minister about holy things live of the things of the temple?* and they which wait at the altar are partakers with the altar?

1Co 9:14 Even so hath *the Lord ordained that 13. they which preach the gospel should live of the gospel.*

1Co 9:15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for *it were* better for me to die, than that any man should make my glorying void.

1Co 9:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

1Co 9:17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation *of the gospel* is committed unto me.

Eph 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

Eph 4:27 Neither give place to the devil.

Eph 4:28 Let him that stole steal no more: but rather let him 14. labour, working with *his* hands the thing which is good, that he may have 15. to give to 16. him that needeth.

Eph 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Mal 3:6 For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

Mal 3:7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them*. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

Mal 3:8 Will a man rob God? Yet 17. ye have robbed me. But ye say, Wherein have we robbed thee? 18. In tithes and offerings.

Mal 3:9 Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation.

2Co 8:1 Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

2Co 8:2 How that in a great trial of affliction the abundance of their joy and 19. their deep poverty abounded unto the 20. riches of their liberality.

2Co 8:3 For to *their* power, I bear record, yea, and beyond *their* power *they were* willing of themselves;

2Co 8:4 Praying us with much intreaty that we would receive the gift, and *take upon us* the fellowship of the ministering to the saints.

2Co 8:5 And *this they did*, not as we hoped, but first 21. gave their own selves to the Lord, and unto us by the will of God.

2Co 9:5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as *a matter of* bounty, and not as *of* covetousness.

2Co 9:6 But this *I say*, He which 22. soweth sparingly shall 23. reap also sparingly; and he which 24. soweth bountifully shall 25. reap also bountifully.

2Co 9:7 *Every man according as he* 26. purposeth in his heart, so let him give; not grudgingly, or of necessity: 27. for God loveth a cheerful giver.

2Co 9:8 And 28. God is able to make all grace abound toward you; 29. that ye, always having all sufficiency in all *things*, 30. may abound to every good work:

2Co 9:9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

1Ti 5:16 If any man or woman that believeth have 31. widows, let them 32. relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

1Co 16:1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

1Co 16:2 Upon the first day of the week let every one of you lay by him in store, 33. as God hath prospered him, that there be no gatherings when I come.

In the Old Testament God commanded that the people give 10% of their income.

Today God commands that we lay by in-store as we have been prospered, and to give willingly on the first day of the week.

It is a willing gift from the heart, and with it, comes the knowledge, not the expectation, that blessings will come again to the cheerful giver.

Knowing that we are under a better covenant, where grace and mercy prevail, we should willingly give back to God, who has given us all spiritual blessing in heavenly places in Christ Jesus (Ephesians 1:3).

