THE
"GOOD NEWS"
AND
"SEVEN ONES"

BODY, SPIRIT, HOPE

LORD, FAITH

BAPTISM, GOD

I CORINTHIANS 15:1-4 EPHESIANS 4:4-6

Correspondence Course - Student

Lessons 7,8 & 9

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KJV Version

PDF Presentation Video Lessons





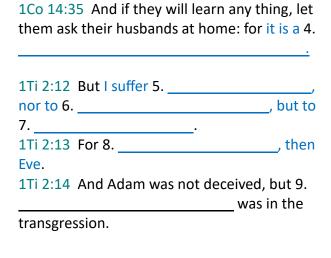
The Seven Ones

Eph 4:4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism, Eph 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

Lesson 7

The ONE FAITH'S Teaching about Church Leaders



During assembled worship, the women are not to speak.

The women are not to teach or usurp authority over the man.

This teaching is from epistles and letters of the apostle Paul, written according to the wisdom given unto him from God.

His epistles are called scripture by Peter in (II Peter 3:15-16).

2Pe 3:15 And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

2Pe 3:16 As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

This means that they are God breathed and a part of the ONE FAITH.

Does gender matter when choosing elders and deacons?
10
1Ti 3:1 This is a true saying, If a 11.
desire the 12, he desireth a
good work.
1Ti 3:2 A bishop then must be blameless, the
13, vigilant, sober, of
good behaviour, given to hospitality, apt to
teach;
1Ti 3:8 Likewise <i>must</i> the 14 <i>be</i>
grave, not doubletongued, not given to much
wine, not greedy of filthy lucre;
1Ti 3:9 Holding the mystery of the faith in a
pure conscience.
1Ti 3:10 And let these also first be proved;
then let them use the office of a deacon,
being found blameless.
1Ti 3:11 Even so must 15 be
grave, not slanderers, sober, faithful in all
things.

1Ti 3:12 Let the 16	
, ruli	ng their children and their
own houses well.	
	se left I thee in Crete, that
	in order the things that
are wanting, and 17	7 in every
city, as I had appoir	ited thee:
Tit 1:6 If any be bla	meless, the 18.
, h	naving faithful children not
accused of riot or u	nruly.
Tit 1:7 For a 19	must be blameless, as
	; not self-willed, not
	en to wine, no striker, not
given to filthy lucre	
•	of hospitality, a lover of
	ist, holy, temperate;
•	the faithful word as he
_	hat he may be able by
sound doctrine bot	
convince the gainsa	ycıs.
	Elders,
	,

(also called pastors, bishops, or shepherds)

as well as deacons,

are to be men,

the husband of one wife.

The Seven Ones

Eph 4:4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism, Eph 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

Lesson 8

The One Faith's Teaching about The Song Service

D	oes it matter how we worship God in song?
1.	
	During the song service, who are the three entities who are to benefit from this part of worship?
2.	
	What are some examples of worshipping God in song in the New Testament?
3.	

Eph 5:17 Wherefore be ye not unwise, but
understanding what the will of the Lord is.
Eph 5:18 And be not drunk with wine,
wherein is excess; but be filled with the Spirit;
Eph 5:19 4 in psalms
and hymns and spiritual songs, 5 and
making melody in 6to 7;
Eph 5:20 Giving thanks always for all things
unto God and the Father in the name of our
Lord Jesus Christ;
Eph 5:21 Submitting yourselves one to
another in the fear of God.
Col 3:15 And let the peace of God rule in
your hearts, to the which also ye are called in
one body; and be ye thankful.
Col 3:16 Let the word of Christ dwell in you
richly in all wisdom; 8 and
admonishing 9 in psalms and
hymns and spiritual songs, 10 with
grace 11
Col 3:17 And whatsoever ye do in word or
deed, do all 12
, giving thanks to God and the Father by
him.
1Co 14:12 Even so ye, forasmuch as ye are
zealous of spiritual gifts, seek that ye may
excel to the 13

1Co 14:13 Wherefore let him that 14.
in an unknown tongue pray that he
may interpret.
1Co 14:14 For if I pray in an unknown tongue
my spirit 15, but my understanding
is unfruitful.
1Co 14:15 What is it then? I will pray with
the spirit, and I will pray with the
understanding also: I will 16with the
spirit, and I will sing 17
also.
4.Co. 4.4.4.C. Elea collega Heave alea Hela accordate

1Co 14:16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

1Co 14:17 For thou verily givest thanks well, but the other is not edified.

Mat 26:26 And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body.

Mat 26:27 And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it;

Mat 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

Mat 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that

day when I drink it new with you in my	
Father's kingdom.	
Mat 26:30 And when 18 ar	1
hymn, they went out into the mount of	
Olives.	
Act 16:22 And the multitude rose up	
together against them: and the magistrates	
rent off their clothes, and commanded to	
beat them.	
Act 16:23 And when they had laid many	
stripes upon them, they cast them into	
prison, charging the jailor to keep them	
safely:	
Act 16:24 Who, having received such a	
charge, thrust them into the inner prison, an	d
made their feet fast in the stocks.	
Act 16:25 And at midnight Paul and Silas	
prayed, and 19: an	d
the prisoners heard them.	
Heb 13:12 Wherefore Jesus also, that he	
might sanctify the people with his own blood	t,
suffered without the gate.	
Heb 13:13 Let us go forth therefore unto him	n
without the camp, bearing his reproach.	
Heb 13:14 For here have we no continuing	
city, but we seek one to come.	
Heb 13:15 By him therefore let us offer the	
20to God continually, tha	it

is, the 21	giving thanks to his
name.	
Heb 13:16 But to do good	l and to
communicate forget not: 1	for with such

communicate forget not: for with such sacrifices God is well pleased.

Jas 5:13 Is any a	mong you afflicted? let him	
pray. Is any 22	? let him 23	
_		

The song service is worship to God in the form of fruit of our lips.

The entities who are to benefit are our own person as we make melody in our hearts, the Lord who is the recipient of the praise, and the others who have assembled who will benefit from the message and encouragement found in the words of the songs sung.

The words should be sung in a language and method so that those in the room who hear can be edified.

Those who do not know God can then begin to worship God and report that God is in you of a truth.

The words to the songs we sing must be words that do not add to or take away from the doctrine of Christ (THE FAITH).

We must not teach false doctrine through preaching, teaching, prayer or song.

There is no command for, nor no need of, instruments of music to fulfill the command to worship God in song.

We should not add to or take away from the ONE FAITH (Revelation 22:18-19).

Rev 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall 24. _______ these things, God shall add unto him the 25. ______ that are written in this book:

Rev 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

We are certain that singing is of the ONE FAITH, therefore, let us offer unto God the fruit of our lips.

The Seven Ones

Eph 4:4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism, Eph 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

Lesson 9

The One Faith's Teaching about Giving

Does God demand that we give 10% of our income now?

1	
2.	Is there an appointed time to give?
_	What type of giver is God pleased with?
3	

Are there blessings that are promised to the giver who pleases God?

4.

1Co 16:1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

1Co 16:2 Upon the 5. ______ let every one of you 6. ______, as God hath 7. ______ him, that there be no gatherings when I come.

Lev 27:30 And 8. ______, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: 9. ______

Lev 27:31 And if a man will at all redeem *ought* of his tithes, he shall add thereto the fifth *part* thereof.

Lev 27:32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

Lev 27:33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. Lev 27:34 These *are* the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

Num 18:21 And, behold, I have given the 10.
_______in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

Num 18:22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

Num 18:23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Num 18:24 But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

Num 18:25 And the LORD spake unto Moses, saying,

Num 18:26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then 11. ____ an heave offering of it for the LORD, 12. of the tithe.

1Co 9:11 If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

1Co 9:12 If others be partakers of *this* power over you, *are* not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

1Co 9:13 Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?

1Co 9:14 Even so hath the Lord ordained that

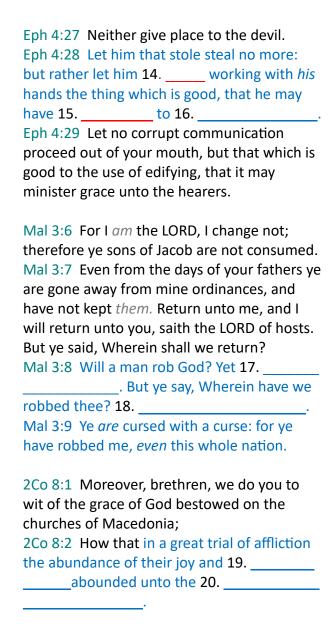
1Co 9:14 Even so nath the Lord ordained that 13. _____

1Co 9:15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for *it were* better for me to die, than that any man should make my glorying void.

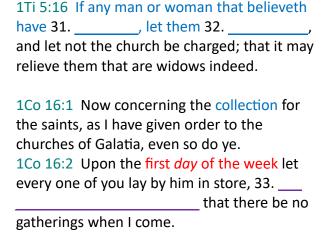
1Co 9:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

1Co 9:17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

Eph 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:



2Co 8:3 For to <i>their</i> power, I bear record, yea, and beyond <i>their</i> power <i>they were</i> willing of themselves;
2Co 8:4 Praying us with much intreaty that
we would receive the gift, and take upon us
the fellowship of the ministering to the saints.
2Co 8:5 And this they did, not as we hoped,
but first 21
, and unto us by the will of God.
2Co 9:5 Therefore I thought it necessary to
exhort the brethren, that they would go
before unto you, and make up beforehand
your bounty, whereof ye had notice before,
that the same might be ready, as a matter of
bounty, and not as of covetousness.
2Co 9:6 But this I say, He which 22
shall 23; and he
which 24. shall 25.
2Co 9:7 Every man according as he 26.
, so let him give; not
grudgingly, or of necessity: 27
<u>.</u>
2Co 9:8 And 28
2Co 9:8 And 28, always
having all sufficiency in all things, 30
:
2Co 9:9 (As it is written, He hath dispersed
abroad; he hath given to the poor: his
righteousness remaineth for ever



In the Old Testament God commanded that the people give 10% of their income.

Today God commands that we lay by instore as we have been prospered, and to give willing on the first day of the week.

It is a willing gift from the heart, and with it, comes the knowledge, not the expectation, that blessings will come again to the cheerful giver.

Knowing that we are under a better covenant, where grace and mercy prevail, we should willingly give back to God, who has given us all spiritual blessing in heavenly places in Christ Jesus (Ephesians 1:3).