**THE**

**"GOOD NEWS"**

**AND**

**"SEVEN ONES"**

BODY, SPIRIT, HOPE

LORD, FAITH

BAPTISM, GOD

I CORINTHIANS 15:1-4 EPHESIANS 4:4-6

Correspondence Course - Teacher

Lessons 4,5 & 6

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KJV Version

PDF Presentation Video Lessons

 

The Seven Ones

Eph 4:4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism,

Eph 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

**LESSON 4**

**Repentance**

What does it mean to repent?

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What are some bad things that you feel you should stop doing?

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What are some good things that you feel you should start doing?

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Jesus commands repentance.

Luk 13:1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Luk 13:2 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

Luk 13:3 I tell you, Nay: but, 4. except ye repent, ye shall all likewise perish.

Luk 13:4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Luk 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

God commands repentance.

Act 17:30 And the times of this ignorance 5. God winked at; but now 6. commandeth all men every where to repent:

Act 17:31 Because he hath appointed a day, in the which 7. he will judge the world 8. in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men,* in that 9. he hath raised him from the dead.

Gal 2:20 I am 10. crucified with Christ: nevertheless I live; yet not I, but 11. Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Eph 4:25 Wherefore 12. putting away lying, 13. speak every man 14. truth with his neighbour: for we are members one of another.

Eph 4:28 Let him that stole 15. steal no more: but rather let him 16. labour, working with *his* hands the thing which is good, that he may have 17. to give to him that needeth.

Gal 5:19 Now the 18. works of the flesh are manifest, which are *these;* Adultery, fornication, uncleanness, lasciviousness,

Gal 5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Gal 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

Gal 5:22 But the 19. fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23 Meekness, temperance: against such there is no law.

Gal 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

1Co 6:9 Know ye not that 20. the unrighteous shall 21. not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1Co 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1Co 6:11 And such 22. were some of you: but 23. ye are washed, but 24. ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Song: Verse 1: The things I used to do, I do them no

more. (3 times)

Chorus: There’s a great change, since I’m born again.

Great, change, since I’m born again.

There’s a great, change, since I’m born again.

There’s a great, change, since I’m born again.

There’s a great change, since I’m born again.

Verse 2: The things I used to say, I say them no

more. (3 times)

Verse 3: The places I used to go, I go there no

more. (3 times)

Jas 4:17 Therefore to him that 25. knoweth to do good, and doeth *it* not, to him it is 26. sin.

Rom 6:1 What shall we say then? 27. Shall we continue in sin, that grace may abound?

Rom 6:2 28. God forbid. How shall we, that are dead to sin, live any longer therein?

Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection:

Rom 6:6 Knowing this, that our old man is crucified with *him,* that the body of sin might be destroyed, that 29. henceforth we should not serve sin.

Many will say that because of the GOOD NEWS, we can live as we please and grace will cover all sin, but scripture teaches us that we must stop doing bad and start doing good (repent) because of the fact that Jesus rose from the dead.

God is no longer overlooking ignorance.

He will judge the world in righteousness by Jesus Christ.

Mat 10:32 Whosoever therefore shall 30. confess me before men, him will 31. I confess also before my Father which is in heaven.

Mat 10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Mat 10:34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Mat 10:35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

Mat 10:36 And a man's foes *shall be* they of his own household.

Mat 10:37 He that 32. loveth father or mother more than me is 33. not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Mat 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

Mat 10:39 He that 34. findeth his life shall 35. lose it: and he that 36. loseth his life for my sake shall 37. find it.

2Co 5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

2Co 5:15 And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

2Co 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.

2Co 5:17 Therefore if any man *be* 38. in Christ, *he is* a 39. new creature: old things are passed away; behold, 40. all things are become new.

Gal 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

We must deny ourselves, love all others, but love them less than we love Christ, take up our cross and follow Him.

We must bury the old man in the waters of baptism, and rise up to walk as new creatures in Him.

**Lesson 5**

**The ONE BODY**

The Seven Ones

Eph 4:4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism,

Eph 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

What is the body of Christ?

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Col 1:17 And he is before all things, and by him all things consist.

Col 1:18 And he is the head of 2. the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

The body of Christ is the church of Christ.

Who is the BODY of Christ?

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1Co 12:12 For as the body is one, and hath many members, and all the 4. members of that one body, being many, are one body: so also *is* Christ.

1Co 12:13 For by one Spirit are 5. we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Act 2:38 Then Peter said unto them, Repent, and be 6. baptized every one of you in the name of Jesus Christ for the 7. remission of sins, and ye shall receive the gift of the Holy Ghost.

Act 2:40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

Act 2:41 Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

Act 2:47 Praising God, and having favour with all the people. And the Lord 8. added to the church daily such as should be saved.

Baptized believers make up the body or church of Christ.

At baptism we receive the Holy Spirit as a gift.

It is at baptism that we are added to the ONE SPIRITUAL BODY by the Lord.

How many BODIES of Christ are there?

9.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mat 16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

Mat 16:14 And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

Mat 16:15 He saith unto them, But whom say ye that I am?

Mat 16:16 And Simon Peter answered and said, 10. Thou art the Christ, the Son of the living God.

Mat 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock 11. ***I will build my church***; and the gates of hell shall not prevail against 12. ***it***.

Act 20:28 Take heed therefore unto yourselves, and to all 13. the flock, over the which the Holy Ghost hath made you overseers, to feed 14. ***the church*** of God, which he hath purchased with 15. his own blood.

1Co 12:12 For as the 16. **body is one**, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

1Co 12:13 For by one Spirit are we all baptized into 17. **one body**, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Gal 3:26 For ye are 18. all the children of God by faith in Christ Jesus.

Gal 3:27 For as many of you as 19. have been baptized into Christ have 20. put on Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Gal 3:29 And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

There is one body of Christ which is the church of Christ.

Christ built it and Christ purchased it with His own blood.

What is the name of the BODY of Christ?

21.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rom 16:1 I commend unto you Phebe our

sister, which is a servant of the church which

is at Cenchrea:

Rom 16:3 Greet Priscilla and Aquila my

helpers in Christ Jesus:

Rom 16:4 Who have for my life laid down

their own necks: unto whom not only I give

thanks, but also 22. all the churches of the

Gentiles.

Rom 16:5 Likewise *greet* the church that is in

their house. Salute my wellbeloved

Epaenetus, who is the firstfruits of Achaia

unto Christ.

Rom 16:12 Salute Tryphena and Tryphosa,

who labour in the Lord. Salute the beloved

Persis, which laboured much in the Lord.

Rom 16:16 Salute one another with an holy

kiss. The 23. churches of Christ salute you.

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the 24. doctrine which ye have learned; and avoid them.

All of the congregations of the Lord’s church were collectively called the churches of Christ.

They were united in doctrine and were told to avoid those who caused divisions and oﬀenses contrary to the doctrine they had learned.

What are the members of the BODY called?

25. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Act 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called 26. **Christians** first in Antioch.

The disciples were called Christians.

By what authority does this BODY exist and function?

27. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mat 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mat 28:20 Teaching them to 28. observe all things 29. whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Act 2:38 Then Peter said unto them, Repent, and be baptized every one of you 30. in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Act 4:12 Neither is there salvation in any other: for 31. there is none other name under heaven given among men, 32. whereby we must be saved.

Col 3:17 And whatsoever ye do in word or deed, 33. *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

The BODY of Christ or church of Christ does all things in the name of Jesus Christ which means by the authority of Jesus Christ.

**Lesson 6**

**The ONE FAITH**

The Seven Ones

Eph 4:4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism,

Eph 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

What is the diﬀerence between

your personal faith in God

and THE ONE FAITH,

or is there a diﬀerence?

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Heb 11:1 Now 2. **faith** is the substance of things hoped for, the evidence of things not seen.

Heb 11:2 For by it the elders obtained a good report.

Heb 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Heb 11:4 **By faith** 3. **Abel offered** unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Heb 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Heb 11:6 But 4. without **faith** it is 5. impossible to **please *him****:* for he that **cometh to God** must believe that he is, and *that* he is a rewarder of them that diligently seek him.

Act 16:4 And as they went through the cities, they delivered them the 6. **decrees for to keep**, that were ordained of the apostles and elders which were at Jerusalem.

Act 16:5 And so were the churches established in 7. **the faith**, and increased in number daily.

Our faith is our belief which compels us to act.

THE FAITH is learned decrees.

We must have a personal faith in God that compels us to keep THE FAITH if we are to please God.

What is the ONE FAITH?

8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mat 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mat 28:20 **Teaching them to observe** 9. **all things whatsoever I have commanded you**: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Act 2:42 And they continued steadfastly in 10. **the apostles' doctrine** and fellowship, and in breaking of bread, and in prayers.

Act 14:21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and *to* Iconium, and Antioch,

Act 14:22 Confirming the souls of the disciples, *and* exhorting them to continue in 11. **the faith**, and that we must through much tribulation enter into the kingdom of God.

Act 14:23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

Act 16:4 And as they went through the cities, they delivered them 12. **the decrees for to keep**, that were ordained of the apostles and elders which were at Jerusalem.

Act 16:5 And so were the churches 13. established in **the faith**, and increased in number daily.

Act 24:24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning 14. **the faith** in Christ.

Act 24:25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

Rom 1:1 Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God,

Rom 1:2 (Which he had promised afore by his prophets in the holy scriptures,)

Rom 1:3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

Rom 1:4 And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Rom 1:5 By whom we have received grace and apostleship, for 15. obedience to **the faith** among all nations, for his name:

Rom 1:11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

Rom 1:12 That is, that I may be comforted together with you by 16. the **mutual faith** both of you and me.

Jud 1:3 Beloved, when I gave all diligence to write unto you of 17. the **common salvation**, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for18. **the faith** which **was** once delivered unto the saints.

Rom 16:16 Salute one another with an holy kiss. The churches of Christ salute you.

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to 19. **the doctrine** which ye have 20. learned; and avoid them.

The ONE FAITH is all the commandments of Jesus, the apostles' doctrine, and the decrees for to keep.

The ONE FAITH is to be taught, learned, and obeyed.

Those who teach otherwise are to be marked and avoided.