THE
"GOOD NEWS"
AND
"SEVEN ONES"

BODY, SPIRIT, HOPE

LORD, FAITH

BAPTISM, GOD

I CORINTHIANS 15:1-4 EPHESIANS 4:4-6

Correspondence Course - Student

Lesson 3

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KJV Version

PDF Presentation Video Lessons





The Seven Ones

Eph 4:4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism, Eph 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

LESSON 3

Obeying the Gospel and The ONE SPIRIT

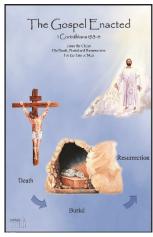
How does a human obey the gospel? 1	
How does a human obey the DEATH, BURIAL, AND RESURRECTION of Jesus Christ?	
2.	

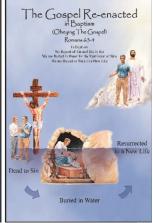
Since we know what will happen to a person who does not obey the death, burial, and resurrection of Jesus Christ, we should be very interested in knowing how to do so.

Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound? Rom 6:2 God forbid. How shall we, that are dead to sin, live any longer therein?

Rom 6:3	Know ye not, that so many of us as
were 3	were 4.
Rom 6:4	Therefore we are 5
	: that like as Christ was
6	by the glory of the
Father, e	ven so we also should 7

Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:
Rom 6:6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.





Rom 6:17 But God be thanked, that ye were
the servants of sin, but ye have 8.
that form of 9.
was delivered you.
Rom 6:18 Being then made free from sin,
ye 10

We obey the death, burial, and resurrection of Jesus Christ by being buried in the waters of baptism.

This is how we obey the doctrine delivered.

This is where God sees the blood of Jesus Christ in us.

and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

Act 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed 13, which he hath 14						
·						
Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were 15. ? (Connecting to His						
death, connects us to His blood.) Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.						
Baptism is not a work of man but a work of God.						
Col 2:10 And ye are complete in him (Jesus), which is the head of all principality and power:						
Col 2:11 In whom also ye are circumcised with the circumcision made without hands, in 16.						
by the circumcision of Christ:						
Col 2:12 17						
wherein also ye are risen with <i>him</i> through the faith of 18, who						
hath raised him from the dead.						

The putting off of our sins in the waters of baptism, is by the faith of the operation of God.

Our sins are <u>not</u> being put off by our own merit.

Baptism is the place and time that we go from
OUT OF CHRIST to INTO CHRIST.

Rom 6:3 were 19.	Know ye not, that so many of us as were
	into his death?
Gal 3:26 20	For ye are all the children of God by
Gal 3:27	For as many of you as have been 21 have 22.
there is n	There is neither Jew nor Greek, either bond nor free, there is
Christ Jes	
Abraham	And if ye <i>be</i> Christ's, then are ye 's seed, and heirs according to the
promise.	

Baptism is the place in repentance that we go from OUT OF CHRIST to INTO CHRIST.

Act 2:38	Then Peter said unto them,
23	every one
of you in	the name of Jesus Christ for
the remis	ssion of sins, and ye shall
receive th	ne gift of the Holy Ghost.

100% bad -----80%/20%----50%/50% -----20%/80%------100% good

We cannot, by our own merit,
repent enough
(go from doing too much bad to doing enough good)
to go from
OUT OF CHRIST to INTO CHRIST.

The gospel preached.

Act 2:21 And it shall come to pas	s, tnat
whosoever shall call on the name	of the Lord
shall be saved.	
Act 2:22 Ye men of Israel, hear th	nese words;
24	
among you by miracles and wond	ers and signs,
which God did by him in the mids	t of you, as ye
yourselves also know:	
Act 2:23 Him, being delivered by	the
determinate counsel and forekno	wledge of
God, ye have taken, and by wicke	d hands have
25:	
Act 2:24 Whom 26.	, having
loosed the pains of death:	
because it was not possible that h	ne should be
holden of it.	

Jesus was crucified, buried, and resurrected and we are guilty.

Were they saved at the point of belief and sorrow?
27
Act 2:36 Therefore let all the house of Israel
know assuredly, that God hath made that
same Jesus, whom ye have crucified, both
Lord and Christ.
Act 2:37 Now when they heard this, 28
, and said unto
Peter and to the rest of the apostles, Men
and brethren, 29?
They were not saved.
There was something that they needed to do!
Jas 2:19 Thou believest that there is one
God; thou doest well: 30also 31.

They asked the question,

"What shall we do?"

Let us look at Peter's response to their question.

Act 2:38 Then Peter said unto them, 32.
, and ye shall receive 33
Act 2:39 For the promise is unto you, and to
your children, and to all that are afar off, ever
as many as the Lord our God shall call.
Act 2:40 And with many other words did he
testify and exhort, saying, Save yourselves
from this untoward generation.
Act 2:41 Then they that gladly received his
word were baptized: and the same day there
were added <i>unto them</i> about three thousand
souls.
Act 2:42 And 34steadfastly
35and fellowship
and in breaking of bread, and in prayers.
At what point were Saul's sins washed away?
36

Act 9:1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

Act 9:2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

Damascus: and suddenly there shined round about him a light from heaven:
_
Act 9:4 And he fell to the earth, and heard a
voice saying unto him, Saul, Saul, why
persecutest thou me?
Act 9:5 And he said, 37?
And the Lord said, I am Jesus whom thou
<pre>persecutest: it is hard for thee to kick against</pre>
the pricks.
Act 9:6 And 38.
said, Lord, 39.
? And the Lord said unto him, Arise, and
go into the city, and 40.
what thou must do.
Act 9:7 And the men which journeyed with
him stood speechless, hearing a voice, but
seeing no man.
Act 9:8 And Saul arose from the earth; and
when his eyes were opened, he saw no man:
but they led him by the hand, and brought
him into Damascus.
Act 9:9 And he was 41without
sight, and 42
A at 0.40 Amalabanaaa a aantain aliaainla at
Act 9:10 And there was a certain disciple at
Damascus, named Ananias; and to him said
·
Damascus, named Ananias; and to him said
Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said,
Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I <i>am here,</i> Lord.

called Saul, of Tarsus: for, behold, 43. ____

*Act 9:17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Act 9:18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and 44. _____

____•

At what point were Saul's sins washed away?

- Was it when he saw Jesus and believed, trembling?
- 2. Was it when he in sorrow, prayed and fasted for three day?
- 3. Or was it when he was baptized?

45.					

We are not given the answer in Acts 9.

Act 22:12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*,

Act 22:13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

Act 22:14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

Act 22:15 For thou shalt be his witness unto all men of what thou hast seen and heard.

Act 22:16 And now why tarriest thou? arise, and 46. ______, calling on the name of the Lord.

Saul, in belief and sorry, prayed and fasted for three days, while waiting to be told what to do, to have his sins washed away.

Why did he have sins to wash away, if one is saved at the point of belief or faith only, or by saying a sinner's prayer?

47.					

Saul had been praying and fasting for three days, but was still told to be baptized, to wash away his sin.

Peter's response to the question, "men and brethren what shall we do," in Acts 2:37, is to obey the gospel, which is to be baptized in the name of Jesus Christ for the remission of sins Acts 2:38.

What was the gift of the Holy Spirit that they received at baptism? Acts 2:38

Act 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

48	
Was the gift of the Holy Spirit miraculous signs and wonders?	
49.	

At baptism we receive the gift of the Holy Spirit, The ONE SPIRIT.

The gift was the Holy Spirit, and the blessings of the Spirit, starting with salvation.

It was not miraculous signs.

1Co 6:19 What? know ye not that !	50
	which is
in you, which ye have of God, and y	e are not
vour own?	

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

2Co 1:21 Now he which stablisheth us with
you in Christ, and hath anointed us, is God;
2Co 1:22 Who hath also sealed us, and given
51 in our hearts.
Rom 8:14 For as many as are led by the Spirit
of God, they are the sons of God.
Rom 8:15 For ye have not received the spirit
of bondage again to fear; but ye have
received the 52, whereby
we cry, Abba, Father.
Rom 8:16 The Spirit itself beareth witness
with our spirit, that we are the children of
God:
Rom 8:26 Likewise the Spirit also helpeth our
infirmities: for we know not what we should
same for an acceptable but FO

pray for as we ought: but 53. ______ itself 54. ______ with groanings which cannot be uttered.

Rom 8:27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints 55. _____.

Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to *his*

purpose.

The age of miracles has ceased. See:

Acts 1,2 and 10
(baptismal measure)
Acts 6,7, and 8
(the laying on of the apostle's hands)
I Corinthians 12:1-11
(the Spirit's choice)
I Corinthians 13:1-1-10; James 1:25;
Ephesians 4:15
(the closing of the Biblical cannon – truth in love)

The gospel is now being spread though the preaching of the truth in love.

Men can hear, believe, repent, confess, be baptized, and walk in the Spirit and in the light.

Eph 4:15 But 56,
may grow up into him in all things, which is
the head, even Christ:
Eph 4:16 From whom the whole body fitly
joined together and compacted by that which
every joint supplieth, according to the
effectual working in the measure of every
part, maketh increase of the body unto the
edifying of itself in love.

Rom 8:1 T/	<i>here is</i> therefore nov	w no
condemnat	tion to them which a	are in Christ
Jesus, who	57	, but
58.		

1Jn 1:7 But if we 59.	, as he is				
in the light, we have fellowship one with					
another, and the blood of Jesus Christ	t his Son				
cleanseth us from all sin.					
1Jn 1:9 If we 60, he	2				
is faithful and just to 61					
, and to cleanse us from al	I				
unrighteousness.					

At baptism we go from OUT OF CHRIST to INTO CHRIST.

Once we are IN CHRIST, we must walk IN THE SPIRIT and IN THE LIGHT as He is in the light.

Our sins of the past are forgiven at baptism and our sins of the present and future are forgiven as we walk in the Spirit and the light and as we confess our sins.

Therefore, there is no condemnation to those who are in Christ Jesus who walk in the Spirit and in the light.