

**THE
"GOOD NEWS"
AND
"SEVEN ONES"**

BODY, SPIRIT, HOPE
LORD, FAITH
BAPTISM, GOD

I CORINTHIANS 15:1-4 EPHESIANS 4:4-6

[Correspondence Course - Teacher](#)

[Lessons 10 & 11](#)

By David Ballard

KJV Version

[PDF Presentation](#) [Video Lessons](#)



The Seven Ones

Eph 4:4 *There is one body*, and one Spirit, even as ye are called in *one hope* of your calling;

Eph 4:5 *One Lord, one faith, one baptism*,

Eph 4:6 *One God and Father of all*, who *is* above all, and through all, and in you all.

Lesson 10

The ONE FAITH'S Teaching about The Lord's Supper

On what day of the week should the Lord's Supper be partaken of?

1. _____

How often should the Lord's Supper be partaken of?

2. _____

What are the elements of the Lord's Supper?

3. _____

Who should partake of the
Lord's Supper?

4. _____

Mat 26:17 Now the first *day* of the *feast of unleavened bread* the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Mat 26:18 And he said, **Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the 5. passover at thy house with my disciples.**

Mat 26:26 And as they were eating, Jesus took 6. bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, 7. Take, eat; this is my body.

Mat 26:27 And he took the 8. cup, and gave thanks, and gave *it* to them, saying, 9. Drink ye all of it;

Mat 26:28 For this is 10. my blood of the new testament, which is shed for many for the remission of sins.

Luk 22:7 Then came the day of unleavened bread, when the passover must be killed.

Luk 22:8 And he sent Peter and John, saying, **Go and prepare us the passover, that we may eat.**

Luk 22:14 And when the hour was come, he sat down, and the twelve apostles with him.

Luk 22:17 And he took the cup, and gave thanks, and said, **Take this, and divide it among yourselves:**

Luk 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

Luk 22:19 And he took 11. bread, and gave thanks, and brake *it*, and gave unto them, saying, **This is 12. my body which is given for you: this do in remembrance of me.**

Luk 22:20 Likewise also the cup after supper, saying, 13. **This cup is the new testament in my blood, which is shed for you.**

1Co 11:17 Now in this that I declare *unto you* I praise *you* not, that **ye come together not for the better, but for the worse.**

1Co 11:18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

1Co 11:19 For there must be also heresies among you, that they which are approved may be made manifest among you.

1Co 11:20 **When 14. ye come together therefore into one place, *this is not* 15. to eat the Lord's supper.**

1Co 11:21 For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken.

1Co 11:22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

1Co 11:23 For I have received of the Lord that which also I delivered unto you, That **the Lord Jesus the same night in which he was betrayed took bread:**

1Co 11:24 And when he had given thanks, he brake *it*, and said, **Take, eat: this is my body, which is broken for you: this do in remembrance of me.**

1Co 11:25 After the same manner also *he took* the cup, when he had supped, saying, **This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.**

1Co 11:26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

1Co 11:27 Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

1Co 11:28 But 16. let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

1Co 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

1Co 11:30 For this cause many *are* weak and sickly among you, and many sleep.

Act 20:7 And upon 17. the first day of the week, when 18. the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even 19. **Christ our passover is sacrificed for us:**

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the 20. unleavened bread of sincerity and truth.

The Lord's Supper is to be partaken of
on the first day of the week
(Acts 20:7).

The first day of the week is Sunday or
the Lord's day.

It is the day of the week that Jesus
rose from the dead, and the day that
the BODY of Christ, or church of Christ,
assembled to worship
(Matthew 28:1-10, Revelation 1:9-10).

Mat 28:1 In the end of the sabbath, as it began to dawn toward 21. the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Mat 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Mat 28:3 His countenance was like lightning, and his raiment white as snow:

Mat 28:4 And for fear of him the keepers did shake, and became as dead *men*.

Mat 28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

Mat 28:6 He is not here: for 22. he is risen, as he said. Come, see the place where the Lord lay.

Mat 28:7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Mat 28:8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

Mat 28:9 And as they went to tell his disciples, behold, Jesus met them, saying, **All hail**. And they came and held him by the feet, and worshipped him.

Mat 28:10 Then said Jesus unto them, **Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.**

Rev 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Rev 1:10 I was in the Spirit on 23. the Lord's day, and heard behind me a great voice, as of a trumpet,

The main purpose of this gathering every first day of the week was to break bread (partake of the Lord's Supper), although the church in Corinth had to be reminded of this (I Corinthians 11:17-30).

Also, on every first day of the week, the worship included singing, praying, preaching, and giving as we see in I Corinthians Chapter 14 and I Corinthians 16:1-2.

The elements of the Lord's Supper are the unleavened bread with represents the body of Christ broken for us and the fruit of the vine which represents the shed blood of Christ.

Exo 12:41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

Exo 12:42 It *is* a night to be much observed unto the LORD for bringing them out from the land of Egypt: this *is* that night of the LORD to be observed of all the children of Israel in their generations.

Exo 12:43 And the LORD said unto Moses and Aaron, **This is the ordinance of the passover:** 24. **There shall no stranger eat thereof:**

Exo 12:44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

Exo 12:45 A foreigner and an hired servant shall not eat thereof.

Exo 12:46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

Exo 12:47 25. **All the congregation** of Israel 26. **shall keep it.**

Exo 12:48 And **when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for 27. no uncircumcised person shall eat thereof.**

Those who have been
circumcised with the circumcision
of Christ
(have been baptized into Christ)
have right and commandment to
eat of Christ our Passover by
means of the Lord's Supper.

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after **Christ**.

Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.

Col 2:10 And **ye are complete in him**, which is the head of all principality and power:

Col 2:11 In whom also ye are 28. **circumcised with the circumcision made without hands,** in putting off the body of the sins of the flesh by the 29. **circumcision of Christ:**

Col 2:12 30. **Buried with him in baptism,** wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

Col 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Col 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even 31. *Christ our passover is sacrificed for us:*

1Co 5:8 Therefore let us 32. *keep the feast,* not with old leaven, neither with the leaven of malice and wickedness; but *with the 33. unleavened bread of sincerity and truth.*

The Seven Ones

Eph 4:4 *There is one body*, and one Spirit, even as ye are called in *one hope* of your calling;

Eph 4:5 *One Lord, one faith, one baptism*,

Eph 4:6 *One God and Father of all*, who *is* above all, and through all, and in you all.

Lesson 11

The ONE BAPTISM

Does it matter how baptism is administered?

1. _____

Can we choose between sprinkling, pouring, or immersion?

2. _____

Lev 14:15 And the priest shall take *some* of the log of oil, and *pour* (H: yatsaq G: kio) *it* into the palm of his own left hand:

Lev 14:16 And the priest shall *dip* (H: tabal G: bapto) his right finger in the oil that *is* in his left hand and shall *sprinkle* (H: nazah G: ramtizo) of the oil with his finger seven times before the LORD:

Act 2:38 Then Peter said unto them, Repent, and 3. be baptized (H: tabal G: bapto) every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Rom 6:4 Therefore we are 4. buried with him by baptism (H: tabal G: bapto) into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Act 8:26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from 5. Jerusalem unto Gaza, which is desert.

Act 8:27 And he arose and went: and, behold, 6. a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

Act 8:28 7. Was returning, and sitting in his chariot 8. read Esaias the prophet.

Act 8:29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Act 8:30 And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

Act 8:31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

Act 8:32 The place of the scripture which he read was this, 8. He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

Act 8:33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

Act 8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

Act 8:35 Then 9. Philip opened his mouth, and began at the same scripture, and 10. preached unto him Jesus.

Act 8:36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, 11. here is water; what doth hinder me to be baptized?

Act 8:37 And Philip said, 12. If thou believest with all thine heart, thou mayest. And he answered and said, 13. I believe that Jesus Christ is the Son of God.

Act 8:38 And he commanded the chariot to stand still: and 14. they went down both into the water, both Philip and the eunuch; and 15. he baptized him.

Act 8:39 And when 16. they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and 17. he went on his way rejoicing.

God created human voice and languages and He chose the specific word that He wanted in specific places in scripture.

Therefore, man has no right to substitute in another word.

In (Leviticus 14:15-16) God used the word for pour, dip or immerse, and sprinkle all in one command.

God knows His words.

Pour – Hebrew (Yatsaq)

Greek – (Kio)

Dip or Immerse – Hebrew (Tabal)

Greek – (Bapto)

Sprinkle – Hebrew (Nazah)

Greek – (Ramtizo)

In (Acts 2:38) God chose Bapto which means to dip or immerse.

Baptism is a burial as we read in (Romans 6:4).

We are sure that the Ethiopian would have had drinking water as he traveled across the desert but yet he waited to come to a certain water that he could "go into and come up out of" to ask for baptism.

If baptism was by sprinkling or pouring, then the drinking water, would have been sufficient, anywhere along the way.

Does the teaching that one receives before and after baptism matter?

18. _____

Mat 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Mat 28:19 Go ye therefore, and 19. teach all nations, 20. baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mat 28:20 21. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

Should someone, or should anyone, ever be baptized again?

22. _____

Act 18:24 And a certain Jew named 23. Apollos, born at Alexandria, an 24. eloquent man, and 25. mighty in the scriptures, came to Ephesus.

Act 18:25 This man was 26. instructed in the way of the Lord; and being fervent in the spirit, he spake and 27. taught diligently the things of the Lord, 28. knowing only the baptism of John.

Act 18:26 And he began to speak boldly in the synagogue: whom when 29. Aquila and Priscilla had heard, they took him unto *them*, and 30. expounded unto him the way of God more perfectly.

Act 18:27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

Act 18:28 For he mightily convinced the Jews, *and that* publicly, shewing by the scriptures that Jesus was Christ.

Act 19:1 And it came to pass, that, while Apollos was at Corinth, 31. Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

Act 19:2 He said unto them, Have ye received the Holy Ghost since ye believed?

And they said unto him, We have **not so** much as heard whether there be any Holy Ghost.

Act 19:3 And he said unto them, 32. Unto what then were ye baptized? And they said, Unto **John's baptism**.

Act 19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Act 19:5 *When they heard this,* 33. they were baptized in the name of the Lord Jesus.

Act 19:6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Act 19:7 And **all the men were about twelve.**

Apollos was mighty in the scriptures but he did not know the way of the Lord perfectly.

He taught people wrong, and baptized them for the wrong reason, and with wrong teaching.

Aquilla and Pricilla taught him the way of the Lord more perfectly, but what about those he had taught wrong, and baptized under the wrong teaching?

Paul came along later, taught them correctly, and baptized them.

The baptism that Paul administered, was
the ONE BAPTISM that is connected to the
ONE FAITH.

Their first immersion was not
New Testament baptism at all
(the ONE BAPTISM),
because it was not connected, to proper
teaching.